

# UNOFFICIAL COPY

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RELEASE DEED

DEPT-01 \$23.00  
 T#9999 TR# 06/05/95 10:01:00  
 #9441 # A: -95-362076  
 COOK COU: ORDER

02319437

## KNOW ALL MEN BY THESE PRESENTS

THAT WORTH BANK AND TRUST of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BRIAN J. BURKE, A BACHELOR, 10359 SOUTH HOMAN, CHICAGO, ILLINOIS 60655, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MODIFICATION AGREEMENT, bearing date the 15TH day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 95148908, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows:

THE SOUTH 59.18 FEET OF LOT 6 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10359 SOUTH HOMAN  
 CHICAGO, ILLINOIS 60655  
 24-14-204-006  
 24-14-204-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 09TH day of May, 1995.

*Vicky Raducha*  
 \_\_\_\_\_  
 VICKY RADUCHA, LEAN SERVICE MGR

*Richard Ross*  
 \_\_\_\_\_  
 RICHARD ROSS, ASSISTANT VICE PRESIDENT

TICOR TITLE BOX 15

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2/2/95

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STATE OF ILLINOIS)

COUNTY OF COOK )

I, <sup>SS</sup> Vicki Schmidt

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that VICKI RADUCHA, Loan Service Mgr. and RICHARD ROSS, Assistant Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 09TH day of MAY, 1995.

*Vicki Schmidt*  
Notary Public  
Commission expires 3-20-99



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by WORTH BANK AND TRUST, Theresa Strutzenberg, 6825 W. 111th St., Worth, IL. 60482

mail to: Bryan Burke  
10359 S. Honan  
Chicago, IL 60655

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