

# UNOFFICIAL COPY

95362138

FORM NO. 835  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 \$23.50  
T49999 TRD: 06/05/95 11:43:00  
49508 A: -95-362138  
COOK COU: CORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE /TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMOS HARDMAN & MARGREYTE HARDMAN 4734 W. JACKSON BLVD. CHICAGO, IL 60644  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ES may have acquired in, through or by a certain TRUST DEED, bearing date the 12th day of JANUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90045023, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

~~XXXX~~ LOT 34 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95-01102

Lawyers Title Insurance Corporation

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-108-026

Address(es) of premises: 4734 W JACKSON BLVD. CHICAGO, IL 60644

Witness ED hand S and seal \_\_\_\_\_, this 14th day of MARCH, 19 95.

MARY E. GOUGH (SEAL) LOAN OFFICER

REGINALD D. LITTLE (SEAL) LOAN OFFICER

This instrument was prepared by CAROL HILL 5645 W. LAKE STREET CHICAGO, IL 60644  
(NAME AND ADDRESS)

95362138  
"OFFICIAL SEAL"  
FELICIA D. DRINK  
Notary Public, State of Illinois  
My Commission Expires 1-8-99

CORDER

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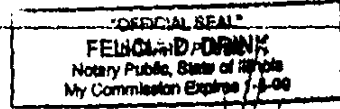
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, ~~XXXXXXXXXX~~ FELICIA D. DRINK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY E. GOOCH personally known to me to be the REGINALD D. LITTLE personally known to me to be the LOAN OFFICER of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER ~~XXXXXXXXXX~~ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28<sup>th</sup> day of March, 19 95.



Commission Expires 1-2-99 *Felicia Drink*

55362135

## RELEASE DEED

By Corporation

AMOS HARDMAN

MARGRETTA HARDMAN

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

4734 W. JACKSON BLVD

CHICAGO IL 60644

MAIL TO:

AMOS HARDMAN  
6736 WEST JACKSON  
CHICAGO IL 60644

