

UNOFFICIAL COPY



95362141

PREPARED BY:

AUSTIN BANK OF CHICAGO

2 SOUTH YORK
BENSENVILLE, IL 60106
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS 6417 ODANA ROAD
CITY & STATE MADISON, WI 53719

LOAN # 3660479

DEPT-01
T#9999 TR#
#9511 + A#
COOK CO#
DEPT-10 PEN#

\$23.50
06/05/95 11:44:00
-95-362141
CORDER \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated May 26th, 1995

executed by AMOS HARDMAN and MARGRETTE HARDMAN,

husband and wife and EDWARD HARDMAN, a married man, married to LINDA D. HARDMAN

to AUSTIN BANK OF CHICAGO

a corporation organized under the laws of

IL

and whose principal place of business is

2 SOUTH YORK, BENSENVILLE, IL 60106

and recorded in Liber

(Page(s))

COOK

95362140

County Records.

State of IL

described hereinafter as follows:

Lot 34 in Block 6 in Hobert's Subdivision of the North West Quarter of the North West Quarter of Section 11, Township 39 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois.

Lawyers Title Insurance Corporation

95-01602

ITEM # 16-15-108-026

WARD #

ALSO KNOWN AS: 4734 W JACKSON BOULEVARD, CHICAGO, IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJID 1/95 DYNATEK

9/30/95
D. Olsen

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Property of Cook County Clerk's Office

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LOAN #3660479

AUSTIN BANK OF CHICAGO

STATE OF IL
COUNTY OF DUPAGE

On MAY 26TH, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DENE ROBINSON known to me to be the MANAGER RESIDENTIAL LENDING and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Colette Loesher*

County,
My Commission Expires

By: DENE ROBINSON
Its: MANAGER RESIDENTIAL LENDING

By:
Its:

[Signature]

Witness:

Witness:

"OFFICIAL SEAL"
COLETTE LOESHER
Notary Public, State of Illinois
My Commission Expires 9-22-96

"OFFICIAL SEAL"
COLETTE
Notary Public, State of Illinois
My Commission Expires

"OFFICIAL SEAL"
COLETTE LOESHER
Notary Public, State of Illinois
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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