UNOFFICIAL COPY

Realty Credit Corp.

RELEASE DEED

DEPT-D1 RECORDING \$23.50 T#0000 TRAN 1753 06/05/95 11:43:00

48848 + CJ *-95-36228 1

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE That EMPIRE OF PRESENTS: AMERICA REALTY CREDIT

CORP. does hereby

acknowledge that the indebtedness secured by a certain Mortgage made by Christopher & Alathia Maria Flores/Alathia A Plummer & Maria E Magdalena to Great Lakes Mortgage Corporation,

dated October 10, 1988 and recorded on 10/17/88

and recorded ancho the Land Records of Cook County, Illinois in Instrument No. 88476839, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this May 16, 1995 A.D.

** SEE ATTACHED LEGAL DESCRIPTION **

TAX ID NO. 20-25-203-004

MERICA REALTY CREDIT EMPIRE

Bossman/ THE CREDITION OF THE PROPERTY OF THE PROPERTY

STATE OF NEW YORK) SS.)

COUNTY OF ERIE

FIRST MIDNEST TITLE SERVICES, INC.

I hereby certify, that on May 16, 1995, before me personally appeared CHRISTOPHER J. BOSSMAN, (who acknowledged him/herself to be the VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORI.) the holder of the Mortgage Note referred to above and that he/she executed the aforegoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

RE: 7119 S Luella

Chicago IL 60617

LOAN NUMBER: 352456-9

Addun D#EU1

JOYCE L BOHUMACHER Notary Public, State of New York Qualified in Erie County My Commission Expires Nov. 18, 1975

RECORD AND RETURN TO:

The CIT Group

Prepared By:

1515 Woodfield Road #810 Schaumburg, IL 60173

N/a

Nicky A. Wilds

Sr. Payoff Servicer

DC209 009

UNOFFICIAL COPY

THE NORTH 12 FEET OF LOT 20 AND THE SOUTH 28 FEET OF LOT 21 IN BLOCK 1 IN COLUMBIA ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 OF STAVE AND KLEMMS SUBDIVISION OF THE NORTHERSE 1/4 OF SECTION EXAMPLE TO NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY HILLINDIS. 20-25-203-004

COMMONLY KNOWN AS: 7119 SOUTH LUELLA, CHICAGO, THE LINDIS IN A COLUMBIA.

Property of County Clark's Office

3524568

INTERCOUNTY TITLE COMMANY --

955-727