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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1984

95363478

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 4542 06/05/95 11:11:00  
. #6554 + JB \*-95-363478  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum or one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID B. WALKER AND TERESA M. WALKER, HIS WIFE AS JOINT TENANTS, 7335 58th PLACE, SUMMIT, ILLINOIS 60501  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89304432 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOTS 18 AND 19 IN BLOCK 111 IN THE RESUBDIVISION OF RREDERICK H. BARTLETT'S SEVENTH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1914 AS DOCUMENT NUMBER 5495516, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SUMMIT, IL 60501

TO  
DAVID B. WALKER AND  
TERESA M. WALKER

ADDRESS OF PROPERTY:  
7335 W. 58TH PLACE  
SUMMIT, IL 60501

MAIL TO:

HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SUMMIT, IL 60501

GEORGE E. COLLE  
LEGAL FORMS



Permanent Real Estate Index Number(s): 18-13-219-006 AND 18-13-229-005

Address(es) of premises: 7335 W. 58TH PLACE, SUMMIT IL 60501

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of MAY 1995

ALBERT P. FIORENTINO VICE PRESIDENT (SEAL)

PATRICIA ANN DRESSEL, ASST. SECRETARY (SEAL)

This instrument was prepared by G. CRAFT, HARRIS BANK ARGO, 7549 W. 63RD STREET, SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EVELYN GIANNIONI a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALBERT P. FIORENTINO

personally known to me to be the VICE President of HARRIS BANK ARGO,

an ILLINOIS BANKING corporation, and PATRICIA ANN DRESSEL, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of MAY 1995

Evelyn Giannioni  
Notary Public

Commission expires \_\_\_\_\_

