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95363488

Recording requested by:
Prepared by and after recording return to:

MMSI
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, TX 77056
Tel. (713) 622-9241



Pool: 0 5609
Loan Number 005169

DEPT-01 RECORDING \$23.50
730008 TRAN 4549 06/05/95 11:30:00
\$6564 + JB *-95-363488
COOK COUNTY RECORDER

285_9501

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT J KUKER AND LEAH R. PHILPOTT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No 93345750
Original Beneficiary: AMERICAN FRONTIERS MORTGAGE CORPORATION
Property Address: 1838 N. PAULINA AVE.
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 45 IN BLOCK 2 IN ANDREW SPETZ'S RESUBDIVISION OF BLOCK 28 IN SHEFFIELD'S ADDITION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-31-413-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

Attest: Cindy J. Harrison
CINDY J. HARRISON
ASSISTANT SECRETARY

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23.50



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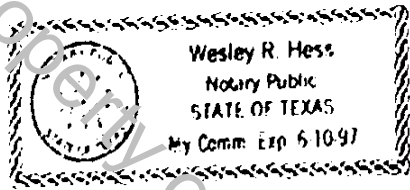
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of May, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



W.R.H.

WESLEY R. HESS
MY COMMISSION EXPIRES 6/10/97

Assignee's Address:
23999 NORTHWESTERN HWY., SUITE 102
SOUTHFIELD, MI 48075

Assignor's Address:
9011 ARBORETUM PARKWAY, SUITE 200
RICHMOND, VA 23238

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