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95363496

Recording requested by,
Prepared by and after recording return to:

MMSI
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, TX 77056
Tel. (713) 622-9241

Pool 0
Loan Number 035257



DEPT-01 RECORDING \$25.50
T40008 TRAM 4549 06/05/95 11:32:00
#6572 ÷ JB *-95-363496
COOK COUNTY RECORDER

285_9501

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHESAPEAKE FINANCIAL CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ABE GOLDBERG AND JACQUELIN GOLDBERG AND RONALD P. GOLDBERG ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93353158
Original Beneficiary: LINCOLN MORTGAGE & FUNDING CORPORATION
Property Address: 5312 N. GLENWOOD #1E
CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 14-08-117-042

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

Attest: Cindy J. Harrison
CINDY J. HARRISON
ASSISTANT SECRETARY

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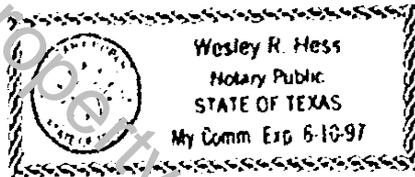
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of May, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



WESLEY R. HESS

WESLEY R. HESS
MY COMMISSION EXPIRES 6/10/97

Assignee's Address:
23999 NORTHWESTERN HWY., SUITE 102
SOUTHFIELD, MI 48075

Assignor's Address:
9011 ARBORETUM PARKWAY, SUITE 200
RICHMOND, VA 23236

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Job # 603-1561
Index # 5648
Loan # 005257

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EXHIBIT 'A'

UNIT NUMBER 5312-1B IN GLENWOOD CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1 TO 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93123334 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

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