UNOFFICIAL C

95363553

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 4566 06/05/95 13:52:00

\$6631 \$ JB *-95-363553

COOK COUNTY RECORDER

LN# 0000000014392971

POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

nment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOKICACE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSE? 08034

all beneficial interest under that certain Mortgage dated 05/16/94 executed by ROBERT G KUEKING 111.1. M BENSON

and recorded as instrument i in book , of Official records in the County Leaded's office of COOK page

, describing land therein as described in said Mortgage referred County, to herein. Commonly known as address:

740 BAYBERRY DRIVE

BARTLETT

11. 60103

, Mortgagor

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PIN \$ 06:34:303.030

BARCLAYSALIENICAN/MORTGAGE CORPORATION

CRETARY

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

18 84

DECEMBER

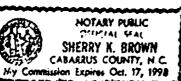
Be It Remembered That On This 7771 DAY OF before me, the undersigned authority, personally appeared DONNA J. ELTISTE who is the VICE PRESIDENT

and ELIZABETH MOORE

who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(scal)



* SO32 PARKWAY PLAZA BLVD., BLDG. 7 CHARLOTTE, NC 28217

. 3 EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

Prepared By: DIANE CUDD

95363553

Assignment of Mortgage 80165 (10-94)

UNOFFICIAL COPY

white and

Property of Cook County Clerk's Office

95343553

1973165

AFTER RECORDING RETURN TO: BARCLAYSAMERICAN/MORTGAGE CORPORATION

P.O. BOX 33213 DEPT. 535 CHARLOTTE, NC 28233

BOX 392 94669038

94669038

5-9-

pace Above This Line For Recording Data! -**MORTGAGE**

THIS MORTGAGE ("Security Instruction") is given on

MAY 16, 1994

. The mortgagor is

ROBERT G. KUEKING, JILL M. BENSUN

("Borrower"). This Security Instrument is given to HOME FINANCE CORPORATION

which is organized and existing under the laws of

ILLINOIS

, and whose

address is 526 MARKET LOOP, UNIT D WEST DUNDER, IL 60118

("Lender"). Be rower owes Lender the principal sum of

ONE HUNDRED FORTY THOUSAND AND 00/100

Dollars (U.S. \$ 140000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2001 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all enewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph. 2 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 83 IN OAK GROVE OF BARTLETT UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT NO. 24873605, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-34-303-030

BARTLETT

Page 1 of 6

[Street, City].

which has the address of

740 BAYBERRY DRIVE

Illinois 601C3

6R(IL) (\$105)

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

VMP UGRTGAGE FORMS - (310)293-8100 - (800)521-7291

Amended 5/91

Form 3014 9/90

UNOFFICIAL COPY

Property of Coot County Clert's Office