

UNOFFICIAL COPY

ASSIGNMENT

207203

NCM No. 8253931

FNMA No. 1659599246

95363596

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CITIFED MORTGAGE CORPORATION OF AMERICA, One Citizens Federal Centre, Dayton, OH 45402, its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: STEVEN E. DOWDY AND SARAH E. DOWDY and delivered to ICM MORTGAGE CORPORATION under the date of FEBRUARY 17, 1993 and which was recorded in Book: at Page: , and/or Instrument No. 93173418 of the Mortgage Records of COOK County in the State of Illinois on MARCH 2, 1993, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 4567 06/05/95 14:06:00
- . 46674 + JB *-95-363596
- . COOK COUNTY RECORDER

LOT 44 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

694 N. CHARTER HALL DRIVE
PIN# 02-15-113-016

PALATINE, ILLINOIS 60067

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO., by its duly authorized officer, has executed this Mortgage Assignment this 31st day of March, 1995.

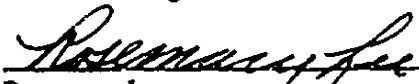
WITNESSES:

NATIONAL CITY MORTGAGE CO.


Sandra Guisinger

By

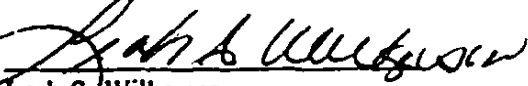

Charles M. Abourezk, Vice President


Rosemary Lee

95363596

STATE OF OHIO
COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 31st day of March, 1995 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.


Lesh S. Wilkerson
My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, Ohio 45342

2350

UNOFFICIAL COPY

00000000

Property of County Clerk's Office

PLEASE RETURN RECORDED
ASSIGNMENT TO:
NATIONAL CITY MORTGAGE COMPANY
P. O. Box 1820
Dayton, Ohio 45401-1820
Attn: Servicing Transfer



95363596

00000000