

Prepared By

DEBBIE GOODMAN  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD, ILLINOIS 60093

95363759

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD  
ILLINOIS 60093

DEPT-01 RECORDING 123.50  
T90014 TRAN 5970 06/05/95 13:51:00  
4413 JW \*-95-363759  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1868429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS  
3551 HAMLIN ROAD  
AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of under agreement and to that certain Real Estate Mortgage dated JUNE 1, 1995  
executed by BRADFORD N. LANGS AND  
NATALIE M. LANGS HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

FIRST AMERICAN TITLE  
C 83449

95363758

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
herematter as follows: (See Reverse for Legal Description)

Commonly known as 265 POPLAR STREET, WINNETKA ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 1, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Terry A. Markus

Terry A. Markus  
By: Terry A. Markus  
Its: Vice President

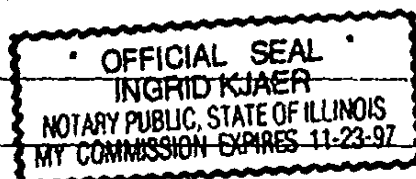
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Ingrid Kjaer

By:  
Its:

Witness:



My Commission Expires 11-23-97 County: Madison

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350 \$

95363759

# UNOFFICIAL COPY

DPS 049

05-21-314-003

FIRST AMERICAN TITLE

8/1/78

Property of Cook County Clerk's Office

THE SOUTH 65 FEET OF LOT 6 AND 7 IN THE RESUBDIVISION OF LOTS 1 TO 7 IN BLOCKS 18, 19, 20, 21, 22 AND 23 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7856  
Clerk