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TRUSTEE'S DEED

95363765

THIS INDENTURE, made this 18 day of May 1995, between, the Grantor, JENNIE M. ARMANETTI, as trustee of the Jennie M. Armanetti Declaration of Trust dated 4/16/84, and JOHN P. COLLINS and KATHLEEN M. COLLINS, 5456 North Oriole, Chicago, Illinois, the Grantee

**HUSBAND AND WIFE*

WITNESSETH, That Grantor, in consideration of the sum of Ten Dollars and No Cents (\$10.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the grantee, not in Tenancy in Common, but in JOINT TENANCY, forever, the following described real estate situated in the County of Cook and State of Illinois, to wit:

See Exhibit A attached hereto

Subject to: general real estate taxes for the year 1994 and subsequent years and covenants, conditions and restrictions of record

First American Title Order # 081493

hereby releasing and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number: 09-27-306-145-1066

Address of Real Estate: 22 Park Lane, Unit 303
Park Ridge, Illinois 60068



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 9719

IN WITNESS WHEREOF, the Grantor, as trustee aforesaid, does hereunto set her hand and seal the day and year first above written.

Jennie M. Armanetti
Jennie M. Armanetti, as trustee aforesaid

1st AMERICAN TITLE order # 081493

2750 18

DEPT-01 RECORDING \$27.50
T#0014 TRAN 5970 06/05/95 13:52:00
#4419 # JW *-95-363765
COOK COUNTY RECORDER

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ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, DO HEREBY CERTIFY that Jennie M. Armanetti personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the foregoing instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18TH day of MAY, 1995.

Jennie M. Stummeler
Notary Public

My Commission Expires March 23, 1996

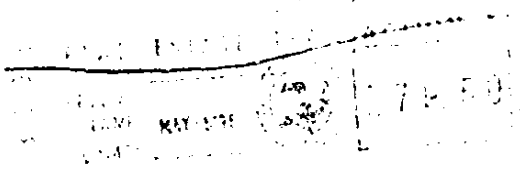
This instrument was prepared by Megan R. Cawley of Shaheen, Lundberg, Callahan and Orr, P.C. Attorneys at Law, Suite 2900, 20 North Wacker Drive, Chicago, IL 60606



Thomas McGrath, Esq.
205 W. Randolph Street
Suite 1305
Chicago, Illinois 60606

Send Subsequent Tax Bills To:

John P. and Kathleen M. Collins
22 Park Lane, Unit 303
Park Ridge, Illinois 60068



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EXHIBIT A

Legal Description

PARCEL 1:

UNIT 303A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID AND THE WEST LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 FEET NORTH AND 2000.00 FEET EAST; AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED, THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST; THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.90 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 126.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 347.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44427, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22996722; TOGETHER WITH AN UNDIVIDED .667 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721.

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Property

MAPPING SYSTEM

Change of Information



60217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use pencil/erasers.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER:

09-27-306-445-1066

NAME/TRUST#:

JOHN COLLINS

MAILING ADDRESS:

22 PARK LANE

CITY:

PARK RIDGE

STATE:

IL

ZIP CODE:

60068-

PROPERTY ADDRESS:

22 PARK LANE

CITY:

PARK RIDGE

STATE:

IL

ZIP CODE:

60068-

FILED: JUN 05 1995

INITIALS

COOK COUNTY TREASURER

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