U	NOFFICIA	95363349
G	_	
Unit		
RELEASE DEED Loan No. 5006107866		. 0EPT-01 RECORDING \$27.0 . T00012 TRAN 4461 06/05/95 13118100 . 89249 \$ JM サータ5ー36334 . COOK COUNTY RECORDER
Loan No		
		the above space for recorder's use only
the United States, in consideration acknowledged, does hereby rocks	ESENTS, That STANDARD FEDER/ tion of one dollar, and other good se, convey and quit-claim unto ADC	AMERICA*** AL BANK for savings, A corporation existing under the tawn of d and valuable considerations, the receipt whereof is hereby OLPH J ERBAN AND PARTICIA ANN ERBAN, equired in, through or by a certain Mortgage Deed, recorded in the State of Illinois, as Document Number 23 779 744
and Assignment of rents, recorded		COOK County, in the State of Illinois, as
Document Number 23 779		nerein described situated in the County of COOK .
	THE PARCE OF AND 74"	NDER'S SECTION LINE SUBDIVISION OF THE
NORTHWEST QUARTER OF T	THE NORTHWEST QUARTER OF , EAST OF THE THIRD PRIN	F SECTION TWENTY SEVEN, TOWNSHIP FORTY NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-27-109-025-000	nn (
IN WITNESS WHERE hereto affixed, and has caused it Secretary, this 23/10	EOF, The said STANDARD FEDE	ERAL BANK for savings has caused its compare seasons by its Assi. Vice President, and attempt to assist A.D. 19 9 5 STANDARD FEDERAL BANK for savings BANK 10 10 10 10 10 10 10 10 10 10 10 10 10
(SEAL)	017	MARKET STATES
DUA 32	22_CTI ATTOST	ASIL SAUMEY
STATE OF ILLINOIS	1 9.011 /	(10 Ex
COUNTY OF COOK) SS. I the undersigned a Notary Public in a	and for said County in the State afore	esaid, DO HEREBY CERTIFY THAT: the person by the same
subscribed to the foregoing instrument savings and THATTHEY appeared before in within as duly authorized officers of	nt are personally known to me to be fore me this day in person and severa of said corporation and caused the c ers of said Corporation as their free ar	the duly authorized officers of the STANDARD FEDERAL BANK for ally acknowledged that they signed and delivered the said instrument corporate seal of said corporation to be affixed thereto pursuant to and woluntary act, and as the free and voluntary act and deed of said.
Given under my hand and notatial seal		n. MY COMMISSION EXPIRES 10-22-95
Mail to:	Recorder's Box No.	(Mush Tilled of E
ENMA.	NOUNDER DON COMMENT	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
anul N. KIOR	natriak	DESCAMBED PROPERTY HERE.
Chinnon M	1 LANGET	3046_NORTH_KILPATRICK
"FOR THE PROTECTION	OF THE OWNER, THIS	CHICAGO IL 60647
RELEASE SHALL BE	FILED WITH THE	THIS INSTRUMENT WAS PREPARED BY ALEXANDRA CARDOZA
RECORDER OF DEEDS IN MORTGAGE OR DEED OF		4192 S. Archer Avenue Chicago, Minots 60532-1890
MUILIUNGE VILZEEZ		1166)

UNOFFICIAL COPY

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