

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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79159-COOK

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 4096 06/05/95 16:11:00  
#7000 # LC: \* - 95 - 364653  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

ALARD HOME IMP. CORP.  
5366 N. ELSTON

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (CHARLES AND) JEAN CLEVELAND, 10634 S. WOOD, CHICAGO, IL. 60643  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ALARD H.I. CORP. may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04065687, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 3 IN LIGHTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*[Handwritten signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

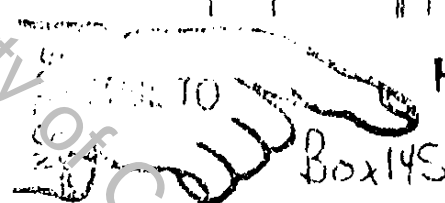
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



HERITAGE TITLE COMPANY

Permanent Real Estate Index Number(s): 25-18-207-059

Address(es) of premises: 10634 S. WOOD CHICAGO IL 60643

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25<sup>th</sup> day of MAY 1995.

Thomas Murphy V.P. (SEAL)  
Ray Wilson (SEAL)

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, BUDIMIR RADOJIC a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. BEAUFAY

personally known to me to be the VICE President of ALARD HOME IMP. CORP.

a N ILLINOIS corporation, and RAY WILSON, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

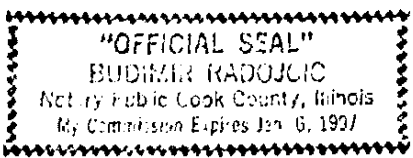
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of MAY 1995.

Budimir Radovic  
Notary Public

Commission expires JAN 6<sup>th</sup> 1997



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