

UNOFFICIAL COPY

CBC CAPITOL BANK AND TRUST
 4801 West Fullerton Avenue
 Chicago, Illinois 60649
 (312) 622-7100
 Member FDIC
 Lender*

95364655

DEPT-01 RECORDING \$23.00
 T86666 TRAN 4096 06/05/93 1631100
 17002 & LC # -95-364655
 COOK COUNTY RECORDER

19267
COOK

RELEASE OF MORTGAGE

GRANTOR CAPITOL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 5, 1988 AND KNOWN AS TRUST #1540				BORROWER CAPITOL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 5, 1988 AND KNOWN AS TRUST #1540			
ADDRESS				ADDRESS 2621 NORTH AUSTIN CHICAGO, ILLINOIS			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CAPITOL BANK AND TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of OCTOBER, 1991, and recorded in the Recorder's (Registrar's) Office of _____ County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91576353 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-29-408-012
 Address(es) of Premises: 2621 NORTH AUSTIN, CHICAGO, ILLINOIS

ES

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Witness its hand and seal, this 23rd day of MAY, 1995

MORTGAGEE: CAPITOL BANK AND TRUST

By: Marge Schiavone
MARCE SCHIAVONE
VICE PRESIDENT

[Seal]

Notary Public

Attest: Paul Warner
PAUL WARNER
VICE PRESIDENT

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS
COUNTY OF COOK) SS

I, JANE BURRICHTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARCE SCHIAVONE personally known to me to be the VICE President of CAPITOL BANK AND TRUST corporation, and PAUL WARNER personally known to me to be the VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARY seal this 23rd day of MAY 1995

Commission Expires 7-99
NOTARY PUBLIC STATE OF ILLINOIS
JANE BURRICHTER
My Commission Expires 05/17/99

Jane Burrichter
Notary Public

SCHEDULE A

LOT 12 IN BLOCK 5 IN TITLEY'S SUBDIVISION OF LOT 1 IN THE CLEGGITE COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 53 1/3 ACRES THEREOF) OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE MAIL TO Box 145

HERITAGE TITLE COMPANY

95367655