

UNOFFICIAL COPY

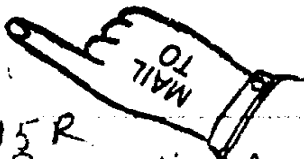
When Recorded Mail No:

95364742

MORTGAGE AMERICA, INC
305 FIFTH STREET
BAY CITY MI 48706

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5991 06/06/95 12:16:00
#4679 # JW *-95-364742
COOK COUNTY RECORDER

LOAN NO. 117711



SPACE ABOVE THIS LINE FOR RECORDER'S USE

E1016145R

Corporation Assignment of Real Estate Mortgage

INTERSECURITY EXPRESS

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE, 500 Enterprise Rd., Norbitam, PA 19044

It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 1995, executed by COLY HARRIS, JR., and GEORGEANN HARRIS, Husband and wife

TO MORTGAGE AMERICA, INC.

As doc. its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Book No. page(s) County Records, State of Illinois on real estate legally described as follows: COOK

95364741

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 15 IN BLOCK 199 IN L. FRANK AND COMPANY TRUMBULL PARK TERRACE A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO A SUBDIVISION OF CALUMET AND CHICAGO CANAL AND ROCK COMPANY IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 10316 S. CRANIXON
TAX I.D. #25-12-432-021, VOLUME 287

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 19, 1995

WITNESSED BY: THOMAS P. LAPORTE, PRESIDENT

WITNESS: RONNIE E. WEBB

MORTGAGE AMERICA, INC

By: DANIEL F KRATOCHWILL
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

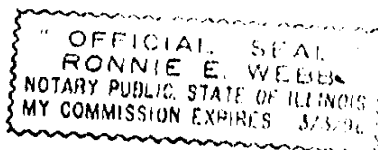
On May 19, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL F KRATOCHWILL to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

OFFICIAL SEAL

RONNIE E. WEBB

Notary Public for State of: IL
County of: COOK
My Commission Expires: 03/03/96

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707



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