

UNOFFICIAL COPY

95365473

When Recorded Mail To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, Il. 60634
Attn: Sonia Arroyave/gw
RECORD FIRST



DEPT-01 RECORDING \$23.50
T47777 TRAN 2761 06/06/95 08:52:00
#5607 # SK *-95-365473
COOK COUNTY RECORDER

AP# PORTER, J4357931
LN# 4357931
CW# 4117182

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE -----

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN HOME MORTGAGE CORPORATION

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated March 28, 1995, executed by
John J Porter, married to Ronda C. Smith Porter**

to LaSalle Talman Bank, FSB, A Corp. of the United States of America
and whose address is 4242 N. Harlem
Avenue, Norridge, IL 60634
recorded on April 17, 1995, and recorded in Book/Volume No.
page(s) as Document No. 95-252033, Cook
County Records, State of Illinois

on real estate legally described as follows:

Lot 2 in block 11 in Frederick H. Bartlett's University Highlands, a
subdivision in the north east 1/4 of section 9, township 37 north, range 14
East of the Third Principal Meridian, In Cook County, Illinois.

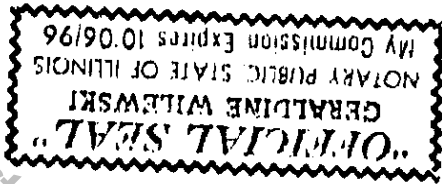
**Ronda C. Smith Porter is executing this mortgage solely for the purpose
of waiving any and all marital and homestead rights.

25 09 220 022 V456

9704 South LaSalle, Chicago, IL 60628
ISC/*ASM**//0494-L 12/27/94 PAGE 1 OF 2

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23.50



(Official Seal)

My commission expires: 10-06-96

Notary Public for the state of Illinois

Document Prepared By

Dolores Iwanski

Given under my hand and notarial seal this 16th day of May 1995.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

) ss.

Loan Servicing Officer
Patricia A. Straga

Assistant Vice President
Mary Jo Fedald

LASALLE TALMAN BANK F.S.B.

DATED: 03/28/95

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

AP # PORTER, J4357931

LN# 4357931

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Property of Cook County Clerk's Office