

# UNOFFICIAL COPY

95385607

## DEED OF RELEASE (Corporation)

. DEPT-01 RECORDING \$23.50  
 . T#0008 TRAN 4670 06/06/95 10:54:00  
 . #6816 & JB \*95-365607  
 . COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage  
executed by CLINT V. BROWN III & DEMETRIA M. HUDELSTON AKA BROWN

dated 09-26, 1994, and recorded 09-29, 1994, in the office of  
the RECORDER OF DEEDS COOK, ILLINOIS, under Document  
No. 94844220 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 17 (EXCEPT THE EAST 15.8 FEET THEREOF) ALL OF LOT 18  
AND LOT 19 (EXCEPT THE WEST 15.8 FEET THEREOF) IN BLOCK 7  
IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH  
EAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 15-16-207-052

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 24TH day of APRIL, 1995.

Attest: Larry E. Suhr  
LARRY E. SUHR Assistant Secretary

By: Diane A. May  
DIANE A. MAY Vice President

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 24TH day of APRIL, 1995 A.D., before me, appeared DIANE A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said DIANE A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK OFFICIAL SEAL ILLINOIS  
(County) COLETTA M. FORSTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/1/95  
COMMISSION EXPIRES 11/1/95

*Coletta M. Forster*  
Notary Public for said County and State

Prepared by: Commercial Credit Loan, Inc.  
311 E. Northwest Highway  
Palatine Il. 60067

Mail to: Commercial Credit Loans, Inc.  
311 E. Northwest Highway  
Palatine Il. 60067

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