LINICELCIAL CODY

RELEASE OF MORTGAGE 9536	
273-555-37-0000-137233	4 ,
KNOW ALL MEN BY THESE PRESENTS, That the undersigned	
First of America Bank-Metro Southwest, N.A. of the County of Cook State of 171 incis The party secured in and by a certain Mortgage executed by James E. Walsh, Maria Delre-Walsh and Benina Delre as Joint Tennants dated the 12th day of DecembeA.D.,	. DEPT-01 RECORDING \$23.00 . T\$0008 TRAN 4676 06/06/95 10:58:00 . \$6822 ₹ JB ★-95-365612 . COOK COUNTY RECORDER
1995 and Recorded in the office of the Recorder of the County of Cook	THE ABOVE SPACE FOR RECORDER'S USE ONLY
In the State of Illinois in Brux 0012 of Mortg	pt of full payment and satisfaction of the moneys pration thereof do hereby FOREVER release and

P.I.N. #23-34-409-014-0000

Northe thirtiailroad, In Lot 14 in Palos Springs a Subdivision of Part of the Northeast 1/4 of the Southeast 1/4 of Section 34 Township 37 North, Range 12, East of the third Principal Meridian, lying Southeasterly of the southeasterly line of Wabash railroad, In Cook County, Illinois.

conveyed, for a description whereof reference may be had to said document or said record thereof.

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF,	have hereunto setmv_ hand and seal	this <u>8th</u> day of
May	, A.D. 19 <u>95</u>	
Amy Clementz	Mortgage Discharge Officer	(SEAL)
Kelly Evans	Mortgage Discharge Officer,	(SEAL)
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	953656 ³²
STATE OF ILLINOIS MCLEAN COUNTY I, the undersigned, a Notary Public, in a Amy Clementz and Kelly Evans are	nd for said County and State aforesaid, DO HEREBY CERTIFY, Tha
personally known to me to be the same having executed the same, appeared be and delivered the said instrument as a free	persons whose names are subscribed to the foregoing instrument, as fore me this day in person and acknowledged that they signed, sealed and voluntary act for the reas and purposes therein set forth. all this 8th day of May
COFFICIAL SEAL* Short A. Kruse Watery Public, State of Illinois Ly Committee on Expires 9/11/97	

This instrument prepared by:
NameChris Hummer
Address: First of America Bank Retail Credit Services Post Office Box 127 Bloomington, IL 61702

Return this document to:		
Name <u>James Walsh</u>	<u> </u>	11/10
Addross 8926 Patty III.	6	ر او مسیس
Orland Park, IL	60462	