Recorder's Office Only

## JNOFFICIAL COPY

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COOK COUNTY RECURDER

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Michael CollyER

w

1 NO. 95M1-403391 1 RE: 3345 N SouthPort AU

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- The above captioned case was filed with the Clark of the Circuit Court of Cook 1) County on \_\_\_\_\_, and is presently pending that
- Plaintiff's complaint alleges violations of the City of Chicego Municipal Code at the 21 address noted above. \*\*
- refer to attached addendum of defendants.
- \*\* refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel BY: #90909 **Assistant Corporation Counsel** 

Susan S. Sher, Corp. Counsel Attorney for Plaintiff 30 North LaSalle Street 7th Floor Chicago, illinois 60602 312/744-8791

## **UNOFFICIAL COPY**

CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

۷,

MICHAEL COLLYER (0)

ET AL

Pefendant (s)

LIS PENDENS NOTICE

\* \* \* PETER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of MAY 18 1995 199\_, for violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by maid cause is located at the following address: g address:

345 N SOUTHPORT AV

egally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \* 3345 3345 N SOUTHPORT AV and is legally described as follows:

Susan 5. Sher Corporation Counsel City of Chicago Assistant Corporation Counsel 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909

or Deposit in box no. Recorders Office

## UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 3345 3345 N SOUTHPORT AV

MICHAEL COLLYER (O) 3343-45 N SOUTHPORT 11 60657 CHGO

MICHAEL COLLYER (O) 3842 N SOUTHPURT **4. 60613** CHGO

OF COOK COUNTY CLOPA'S OFFICE PRIVATE BK & TRUST (M) 5-27-94 DOC #94479245 10 N DEARBORN, STE 908 IL 60602 CHGO

MICHAEL W COLLYER (X) 3842 N SOUTHPORT 1L 60613 CHGO

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 3345 3345 N SOUTHPORT AV PI# 14-20-318-005 FRONT

FRONT

8 006 PARCEL 1: LOT 7 AN THE N 12 1/2 FEET OF LOT 8 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING W OF THE RIGHT OF WAY OF CHICAGO EVANSTON AND LAKE SUPERIOR RAILPOAD IN COOK COUNTY, ILLINDIS.

PARCEL 2: THZ 5 1/2 OF LOT 8 AND THE N 13 1/2 FEET OF LOT 9 IN BLOCK

1 IN WILLIAM J. COUDY'S SUBDIVISION OF THAT PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING W OF THE RIGHT OF WAY OF CHICAGO ALL PAL IN COUNTY CIEPTS OFFICE EVANSTON AND LAKE SUPERTOR RAILROAD IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS