

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95366413

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DEPT-01 RECORDING \$29.00  
T0012 TRAN 4493 06/06/95 11:29:00  
#0109 JM \*-95-366413  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**\*\* PARTIAL RELEASE \*\***

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 W. WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED  
(NAME AND ADDRESS)

SEPTEMBER 23, 1993 A/K/A TRUST #10-596

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*, bearing date the 28TH day of FEBRUARY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 94189921, 94189922 of records, on page 94189921, 94189922, as document No. 94189921, 94189922, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\* MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

29.00

**BOX 333-CTI**

MAIL TO:  
CHARLENE  
30 N. LA SALLE ST.  
STE. 4300  
CHICAGO, ILL 60602

95366413

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-222-043

Address(es) of premises: 1122-24 W. ARMITAGE, UNIT 201 & P13

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 8TH day of MAY, 19 95.

Suzanne Henson (SEAL)  
SUZANNE HENSON, ASSISTANT VICE PRESIDENT

Joann Wong-Lee (SEAL)  
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 W. WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

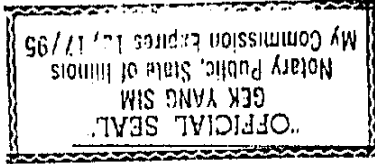
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.



Commission Expires

I, GeK Yang Sim, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON personally known to me to be the ASSISTANT VICE President of the LAKE SIDE BANK, a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VP Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 8th day of May, 1995.

*GeK Yang Sim*  
NOTARY

STATE OF ILLINOIS }  
County of COOK }  
SS.

95366413

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## EXHIBIT A

UNIT 201 AND P13 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N.# 14-32-222-043

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