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HELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95366414

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

. DEPT-01 RECORDING \$29.00 . T40012 TRAN 4493 06/06/95 11:29:00 . 40110 4 JM *-95-366414

COOK COUNTY RECORDER

RECORDER OF ** PARTIAL RELEASE **

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, That the LAKESIDE BANK 55 W. WACKER DR. CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of o'æ dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED SEPTEMBER 23, 1993 A/K/A TRUST #10-1596
heirs, legal representatives and assigns, all the right, title, pracest, claim or demand whatsoever it may have acquired in, through or by a certain
* mortgage and assignment of rents 29.00
LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A" MAIL TO: CHARLENE 30 N-LASALLE STE. 4300 CHICAGO, TL. Loobor CHICAGO, TL.
together with all the appurtenances a bloom of the second belonging or appertaining. Permanent Real Estate Index Number(s): 14-32-222-043 Address(es) of premises: 1122-24 W. ARMITAGE, UNIT 201 & P13 Witness and and seal this 5TH day of MAY, 19 95 SUZANNE HENSON, ASSISTANT VICE PRESIDENT
This instrument was prepared by

RELEASE DEED	By Corporation		QI QI		ADDRESS OF PROPERTY:				MAIL TO:	
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	and delivered the said instruction and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this Sea									
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BANKPORMS, INC.

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EXHIBIT A

UNIT 201 AND P13 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT Of Coot County Clark's Office TO SAID UNIT MS SET FORTH IN SAID DECLARATION.

P.I.N.#

14-32-222-043

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Property of Coot County Clark's Office