



# UNOFFICIAL COPY

RELEASE DEED

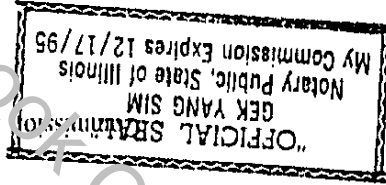
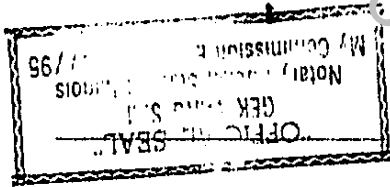
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.



GIVEN Under my hand and seal this 5th day of May, 1995

I, GeK Yang Sim, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON personally known to me to be the ASSISTANT VICE President of the LAKEVIEW BANK, a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VP ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK  
SS.

95366414

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## EXHIBIT A

UNIT 201 AND P13 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N.#

14-32-222-043

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