

UNOFFICIAL COPY

95366437

PETERSON BANK
RELEASE

95366437

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM with First Chicago
Trust Company of Illinois, U/T #RV-011058 dated 11/13/90

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage and Assignment of Rents, bearing date the 3rd day of December

90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document, No. 90607572 & 90607573, to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

LOT 25 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No.: 13-01-210-012-0000
Address: 6221 N. Washtenaw, Chicago, IL 60659

DEPT-01 RECORDING \$27.00
14012 TRAN 4498 06/06/95 13:23:00
#0133 \$ JM #-95-366437
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.00

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Vice President & Cashier and its corporate seal to be hereto affixed, this 20th day of February, 1995.

By [Signature] PETERSON BANK
Senior Vice President hh
Attest: [Signature]
Vice President & Cashier

95366437

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
BOX 333-CTI**

AP/Donna
826651-7533798

27ⁿ
24^p
5/2

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Mail for
Dong Chai
6221 N. Washburn
Chicago, IL 60659

171 N. Clark
Chicago, IL 60601

File # 095002257 LAN

CHICAGO TITLE AND TRUST COMPANY OF ILLINOIS

MAIL TO

Place in Recorder's Box

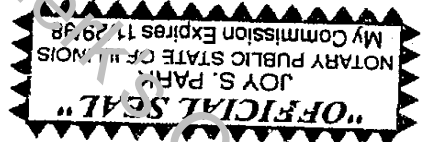
IL, 60659

6221 N. Washburn, Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: CO/hb

Same OK



Joy S. Park
Notary Public

GIVEN under my hand and seal this 24th day of February 1995

Witness my hand and seal this 24th day of February 1995

Witness my hand and seal this 24th day of February 1995

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STATE OF Illinois
COUNTY OF Cook
the undersigned

Charles R. Oh

personally known to me to be the

Vice President of the PETERSON BANK, an Illinois Banking Corporation and Nickle Bargione, personally known to me to be the

Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment, appeared before me this day in person and severally acknowledged that as such

Senior Vice President and

Cashier of said corporation, and caused the corporation to be attested thereto, pursuant to authority given by the Board of Directors of said

corporation, as to the true and voluntary act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth.