

UNOFFICIAL COPY 65366508

KNOW ALL MEN BY THESE PRESENTS: That the \_\_\_\_\_

First Bank of Oak Park, an institution of the First National Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Herbert C. Booker 7617 N. Marshfield, Chicago, Illinois 60626 (NAME AND ADDRESS)

4177031

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of

September, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90519421

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 18 in Birchwood Addition to Evanston's Subdivision of that part of the South 6 and 25/100 chains to the Northeast 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian lying East of the right of way of the Chicago, Milwaukee Railroad Company in Cook County, Illinois.

TAX# 11-30-219-005  
Address: 7617 N. Marshfield  
Chicago, IL 60626

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1768 06/06/95 12:38:00  
#1419 CJ \*-95-366508  
COOK COUNTY RECORDER

4177031AW 1/3 GIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Bank of Oak Park

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 7th day of January, 1993.

First Bank of Oak Park

By \_\_\_\_\_ Vice President

Attest \_\_\_\_\_ Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Michelle Galante 11 W. Madison, Oak Park, IL, 60302 (Name) (Address)

2350/18

95366508

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95366505

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) ss.

I, Donna L. LeVan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Mach  
personally known to me to be the Vice President of the First Bank of Oak Park  
Michael Koskoczko, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
signed and delivered the said instrument as Vice President and Assistant Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 7th day of January 1993.

Donna L. LeVan



Mail TO:

Frank Stepanek  
33 N. LaSalle #2200  
Chicago, IL 60602



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

95366505

MAIL TO:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95366509

**WARRANTY DEED**  
Statutory (Illinois)  
(Individual to Individual)

95366509

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$25.50  
T#0000 TRAN 1768 06/06/95 12:38:00  
#1420 #CJ \*-95-366509  
COOK COUNTY RECORDER

THE GRANTOR HERBERT C. BOOKER, divorced  
and not remarried.

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and no/100 (\$10.00) -----

\_\_\_\_\_ DOLLARS,  
and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY <sup>B</sup> \_\_\_\_\_ and WARRANT <sup>B</sup> \_\_\_\_\_ to  
THOMAS <sup>Ce</sup> FLOWERS, 7617 North Marshfield  
Chicago, IL  
(Name and Address of Grantee) Cook  
the following described Real Estate situated in the County of \_\_\_\_\_  
\_\_\_\_\_ in the State of Illinois, to wit:

Above Space for Recorder's Use Only

Lot 18 in Birchwood Addition to Evanston a Subdivision of that part of the South 6 and 25/100 chains of the northeast 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, lying east of the right of way of the Chicago, Milwaukee Railroad Company, in Cook County, Illinois.

417703/7W #2/3

WIT

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;  
\_\_\_\_\_ and to General Taxes for \_\_\_\_\_ and subsequent years.  
Permanent Real Estate Index Number(s): 11-30-219-005 Vo. 505  
Address(es) of Real Estate: 7617 North Marshfield, Chicago, Illinois 60626

Dated this 31<sup>st</sup> day of May, 1995

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Herbert C Booker (SEAL) \_\_\_\_\_ (SEAL)  
HERBERT C. BOOKER \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

OS 50/KP

95366509

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
Individual to Individual

TO

Property of Cook County

State of Illinois, County of COOK, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that HERBERT C. BOOKER, divorced and not remarried

IMPRESS  
SEAL  
HERE

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of May 1975  
Commission Expires 1-22-08  
**FRANK T. STEPONATE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
NOTARY PUBLIC

This instrument was prepared by FRANK T. STEPONATE  
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

Thomas Flowers

(Name)

7617 N. Marshfield

(Address)

Chicago, IL 60626

(City, State and Zip)

60599306  
MAIL TO:

(Name)  
Mim & Corrells  
(Address)  
8742 S. Racine  
Chicago, IL 60626  
(City, State and Zip)



OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

First Bank of Oak Park an Successor to Chicago National Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-

ness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Herbert C. Booker

7617 N. Marshfield, Chicago, Illinois 60626 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 14th day of \_\_\_\_\_

September, 1990, and recorded in the Recorder's Office of Cook County, in the State of \_\_\_\_\_

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90519421,

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

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Address: 7617 N. Marshfield  
Chicago, IL 60626

41770314W 1/3

GIT

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Bank of Oak Park

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 7th day of January, 1993.

First Bank of Oak Park

By [Signature] Vice President  
Attest [Signature] Assistant Secretary

95366508

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Michelle Galante 11 W. Madison, Oak Park, IL 60302  
(Name) (Address)

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