

# UNOFFICIAL COPY

HUD CASE NO: 131-562999

95366648

## THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

RECORDED  
INDEXED  
210 123 12 STATE OF ILLINOIS  
000000000000000000000000

. DEPT-01 RECORDING \$25.50  
. T66666 TRAN 4155 06/06/95 12:46:00  
. 47133 & LC \*-95-366648  
. COOK COUNTY RECORDER

ROGILIO VILCHIS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of the property would show.

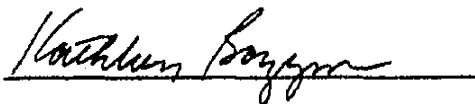
IN WITNESS WHEREOF the undersigned on this 22 day of May 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner





Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office



STATE OF ILLINOIS)SS.  
COUNTY OF WINNEBAGO)

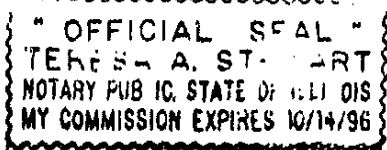
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 5/22/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

95366648

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Given under my hand and Notarial Seal this 22 day of MAY, 1995.



Theresa A. Stewart

## Legal Description:

LOT 38 IN BLOCK 44 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE WEST  $\frac{3}{4}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4931 SOUTH HONORE CHICAGO, ILLINOIS  
Permanent Tax No: 20-07-219-010, VOLUME 416

Exempt under Real Estate Transfer Tax, MAIL  
Act Section 4, Paragraph B and under TO  
Cook County Ordinance 95104, Paragraph B.

6/95  
Date

[Signature]  
Signed

Return to:

X APPLEBY  
3148W 67ST #B  
CHICAGO, ILL 60629

This Deed prepared by:

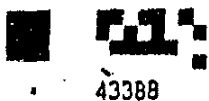
PETER ALEXANDER  
ATTORNEY AT LAW  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Tax Bill to:

X SAME

PETER ALEXANDER FILE NO.: PA - 15521

95366648



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MAP SYSTEM

# CHANGE OF INFORMATION FORM

## INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

### PIN:

20 - 07 - 219 - 010 -

### NAME

ROGILIO VALCHIS

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

3148 67th ST #B

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60629 -

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4931 S Honore

### CITY

Chicago

### STATE:

IL

### ZIP:

60609 -

COOK COUNTY TREASURER  
JUN 06 1995

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Property of Cook County Clerk's Office

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