

# UNOFFICIAL COPY

95366065

RECORD AND RETURN TO:  
Windsor Mortgage Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

DEPT-01 RECORDING 23.00  
T00012 TRAN 4488 06/06/95 09:32:00  
#9846 JM \*-95-366065  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to FIRST FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSINGS having its office at 770 WEST DUNDEE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004-1598, all right, title and interest in and to that certain Mortgage dated May 30, 1995 and executed by

95366064

Carlton B. Walker, Single; never been married and Leonard Kniffel, Divorced and not since remarried as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-29-302-010-0000  
Property Address: 2743 N Greenview Ave Oak

Dated at as of this 30th day of May, 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjuk

Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT

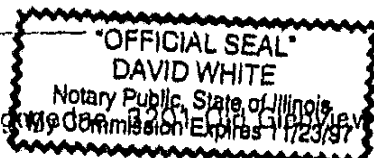
Its: ASSISTANT SECRETARY

State of ILLINOIS  
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 30th day of May, 1995

[Signature]  
Notary Public



Instrument prepared by: Windsor Mortgage Co. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDNR NO.: 1401 007552181 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN THE SUBDIVISION OF LOT 1 IN LUMBOKK'S SUBDIVISION OF LOT 5 OF BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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