

# UNOFFICIAL COPY

95366112

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION

DEPT-01 RECORDING \$25.00  
T40012 TRAN 4490 06/06/95 10:19:00  
49912 # JM \*-95-366112  
COOK COUNTY RECORDER

7542-738 F-06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

25.00

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.T. & S.A., successor by merger to Security Pacific National Bank, a National Banking Association, as Trustee under the Pooling and Servicing Agreement, dated as of January 1, 1992, U.S. Sub Business Equity Loan Trust, 1992, of the County of Orange and State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Bank of Oak Park, A/T/U/T No. 11451, dated July 26, 1978, 11 West Madison St., Oak Park, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 18th day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 89402818, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS OF COOK COUNTY  
Lots 12 to 15 in Block 10 in the Subdivision of Blocks 10 to 15 in Walkers Douglas Park Addition in the East 1/2 of the South East 1/4 and the East 1/2 of the West 1/2 of the South East 1/4 of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-24-415-005; 16-24-415-006; 16-24-415-007

Address of premises: 2643 W. 19th Street, Chicago, Illinois

BOX 333-CTI

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MAIL TO: ED Grossman  
2938 E. 91st St.  
Chicago, IL 60617

ADDRESS OR PROPERTY: 2643 W. 19th Street  
Chicago Illinois

First Bank of Oak Park, A/T/U/T No. 11451,  
dated July 26, 1978

TO  
Security Pacific National Bank, as Trustee  
Bank of America, NT & SA, successor by merger to  
FOR THE PROTECTION OF THE OWNERS, THE PARTIES  
SHALL BE AFFIXED WITH THE SIGNATURE OF EACH OR  
BY CORPORATION  
RELEASED

Commission Expires  
Notary

GIVEN under my hand and notarial seal this 19th day of April, 1995.

set forth.  
free and voluntary act of said corporation, for the uses and purposes therein  
Directors of said corporation, as they, free and voluntary act, and as the  
corporation to be affixed thereto, pursuant to authority taken by the board of  
signed and delivered, the said instrument and caused the corporate seal of said  
acknowledged that as such, President and Secretary, they  
the foregoing instrument, appeared before me, this day in person and severally  
personally known to me to be the same persons whose names are subscribed to  
personally known to me to be the Secretary of said corporation, and  
by merger to Security Pacific National Bank, as Trustee, and  
known to be the Vice President of Bank of America, NT and SA, successor  
the State, aforesaid, DO HEREBY CERTIFY that a notary public in and for said County, in

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
This instrument was prepared by Antoinette M. Rothdeutsch, Chrysler First  
Business Credit Corporation, 1259 S. Cedar, Suite 301, Allentown,  
PA 18229.

ANTOINETTE M. ROTHDEUTSCH, Assistant Secretary  
GLOMA S. CAYLOR, Assistant Secretary  
President

Witness our hands and seal, this 19th day of April, 1995.

21199356

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

110 6907

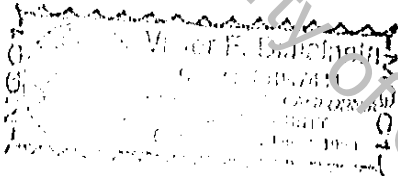
State of CALIFORNIA

County of ORANGE

On 5/2/95 before me, VICTOR F DIMALANTA - Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Michael J. Chaplin and GLORIA S. CASTILLO  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Victor F. Dimalanta  
SIGNATURE OF NOTARY

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

\_\_\_\_\_  
TITLE(S)

- PARTNER(S)  LIMITED
- ATTORNEY-IN-FACT  GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

#### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
Bank of America National  
Trust and Savings Association

\_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE

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Property of Cook County Clerk's Office

11/15/2011 10:00 AM