

# UNOFFICIAL COPY

L/N 5751347

95366136

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4490 06/06/95 10:23:00  
#9938 JM \*-95-366136  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

7330917 F2-06  
DERES # 95122473

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
CLARENCE G. GILLETT AND JUDITH G. GILLETT, HIS WIFE  
to Mortgagee THE LOMAS & NETTLETON COMPANY  
dated FEBRUARY 25, 1987, Recorded on FEBRUARY 25, 1987, Inst. # LR1594669,  
Book # \_\_\_\_\_, Page # \_\_\_\_\_, Rerecorded on \_\_\_\_\_, Inst. # \_\_\_\_\_,  
Book # \_\_\_\_\_, Page # \_\_\_\_\_, Official Records in COOK County,  
Illinois, has been paid, satisfied and fully discharged.

PIN #: 20-25-420-039-0000 VOL. 263

23.00

PROPERTY ADDRESS: 7730 S. Luella Avenue

### LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 6 FEET OF LOT  
14, IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF  
THE BALTIMORE AND OHIO RAILROAD, OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dean DiGiandomenico  
Assistant Managing Agent - ATTORNEY IN FACT  
Carteret Federal Savings Bank, In Conservatorship Resolution Trust Corporation,  
As Conservator (Successor To Carteret Savings Bank, F.A., Formerly Known as Carteret  
Savings and Loan Association, A Federally Chartered Savings and Loan Association)

95366136

STATE OF NEW JERSEY  
COUNTY OF MORRIS

On this the 1st day of March, 1995, before me a Notary Public,  
the undersigned officer, personally appeared, Dean DiGiandomenico known to me (or  
satisfactorily proven) to be the person whose name is subscribed to the within  
instrument and did depose and say that he executed the same for the entity named and  
for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

NOTARY PUBLIC - COMMISSION EXPIRES:

PHILOMENA STEFANI  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Nov. 25, 1997

Prepared by: NONYA PERRIER  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe, LA 71211-4025

BOX 333-CT1

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11-1-2010

Property of Cook County Clerk's Office

11-1-2010

MAIL TO:  
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