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95366257

DEPT-01 RECORDING \$23.00
T47777 TRAM 2779 06/06/95 10:37:00
\$5646 \$ BK *--75--366257
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

BOX 370

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: J. PODLASEK

LOAN #: 4222941
ESCROW/CLOSING #: 1463225
CASE #: IL1317938755729

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 05/31/95
executed by MICHAEL K. SHEEHAN AND JACQUELYNN M. SHEEHAN HUSBAND AND WIFE AS
JOINT TENANTS

to PACOR MORTGAGE CORPORATION, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
In Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL

95366256

describing land therein as:
LOT 29 IN BLOC 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX NO.: 19-22-413-012-0000

6835 S. Kedvale, Chicago, IL 60629

**De-registered by
document # 9239-
8690.*

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: MAY 31, 1995

PACOR MORTGAGE CORPORATION

Randall A. Papp
PRESIDENT

RANDALL A. PAPP

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK }

On MAY 31, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared
RANDALL A. PAPP, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Mary C. Krumtinger
Notary Public in and for said County and State

My Commission expires 9/9/98

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