

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

95367530

KNOW ALL MEN BY THESE PRESENT:

That CHOICE MORTGAGE, INC.

residing at 6749 DENPSTER STREET

in the City of MORTON GROVE, County of COOK and

State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): SCOTT B. SHERMAN

Address of Property: 700 BALLANTRAE DR. #8C

City, State, Zip Code: NORTHBROOK, IL. 60062

LAFIC Loan Number: 50-940390-8

giving and granting unto my said attorney full power and authority to perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

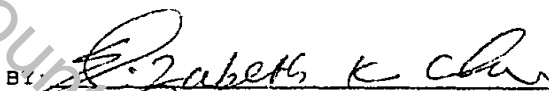
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 22ND day of MAY, 1995.

DEPT-01 RECORDING \$23.50
T0014 TRAN 5999 06/06/95 14:47:00
#5051 # JW *-95-367530

DEPT-10 PENALTY \$20.00

ATTESTED BY:



BY: 

TITLE: PRESIDENT

TITLE: VICE PRESIDENT

STATE OF: ILLINOIS

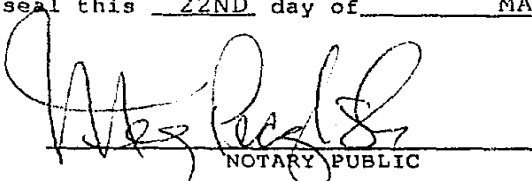
1st AMERICAN TITLE order # CA838101

COUNTY OF: LAKE

BE IT REMEMBERED, that on MAY 22, 1995 before me, the subscriber, a Notary Public, State of ILLINOIS, authorized to take acknowledgements and proofs in said county and state, personally appeared ANDREW N. CHOI, to me known, who, being by me duly sworn according to law, on HIS oath depose and make proof of my satisfaction, that he is PRESIDENT and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of MAY, 1995.

Affix Corporate Seal


NOTARY PUBLIC

OFFICIAL SEAL
MEG PECZKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98

95367530

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2352
2002

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Property of Cook County Clerk's Office

95567500



Janita Murray
11 E. Miner
Arlington Heights, IL
60004