

# UNOFFICIAL COPY

00381120

LOT 21 IN HIGGINS ROAD ADDITION BEING A SUBDIVISION OF LOTS 13 TO 15 PENNOYER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1944 AS DOCUMENT 13319769, IN COOK COUNTY, ILLINOIS

95367156

TAX I.D. 12-02-417-008 5615 NORTH FAIRVIEW AVENUE NORWOOD PARK IL 60631

## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

TIM J. SPIEROWSKI & KATHY L. SPIEROWSKI, HUSBAND AND WIFE


to \_\_\_\_\_  
CALUMET SECURITIES CORPORATION


on 2nd day of SEPTEMBER 19 92, calling for \$ 54,000.00 and recorded  
DOC # 92701233 in Mortgage Record No. xx, page xx, COOK County,  
ILLINOIS

State of ~~Indiana~~ has been fully paid and satisfied, and the same is hereby released.

WITNESS, THE hand S and seal S, this 21st day of APRIL 19 95

CALUMET SECURITIES CORPORATION

  
DONALD L. MOOERS, VICE PRESIDENT

  
ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 21st

day of APRIL 19 95

DONALD L. MOOERS, VICE PRESIDENT

ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

  
CAROLE ANN FURTYO-PANOZZO

My Commission expires 5/20/95

Notary Public.

This instrument prepared by: DONALD L. MOOERS, VICE PRESIDENT COUNTY OF RESIDENCE: LAKE  
CALUMET SECURITIES CORPORATION P.O. BOX 208 SCHERERVILLE, IN 46375

23 50  
R4



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Property of Cook County Clerk's Office

07178800

\*\*0003\*\*  
RECORDING # 23.00  
MAILINGS # 0.50  
95367156 #  
0009 MCH 9:37

04/01/95

Release of Mortgage

SPIEROWSKI

5615 N FAIRVIEW

NORWOOD PK IL

60631

Received for record this

day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded

in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_

Recorder \_\_\_\_\_ County \_\_\_\_\_

Auditor's fee \_\_\_\_\_



COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE