

# UNOFFICIAL COPY

95367302

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7066 06/06/95 15:06:00  
#6038 + RV \*-95-367302  
COOK COUNTY RECORDER

EC 138727-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto WILLIAM H. FISCHER MARRIED TO KAREN FISCHER,

(his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of JULY, 19 93, and recorded in the Recorder's Office of COOK County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93585186,

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PIN # 25 - 18 - 409 - 009

LOT 4 IN THE RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 50 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1,2,3 IN BLOCK 21 AND ALL OF BLOCKS 24,25,28, AND 29, ALL IN SECTION 18 AND 19, ALSO A SUBDIVISION OF THE NORTH WEST 1/2 OF SECTION 20, AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**

(Page 1 of 2)

95367302

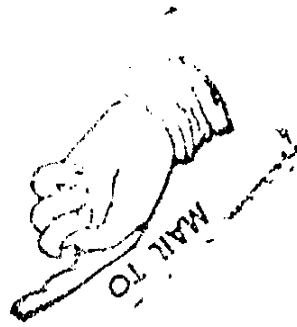
2350  
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Property of Cook County Clerk's Office

5367302



<input type="checkbox"/> MAIL TO: [ <u>William Fischer</u> <u>10942 S. Esmond</u> <u>Chicago IL 60643</u> ] <input type="checkbox"/> PLACE IN RECORDER'S OFFICE BOX NUMBER: _____	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: _____ _____ _____
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**