THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST INDIANAPOLIS, DEPT-01 RECORDING T\$7777 TRAN 2854 06/07/95 10:23:00 \$5772 + SK +-95-368636 COOK COUNTY RECORDER TUNICK BONNIE RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BONNIE J. TUNICK to BANC ONE MORTGAGE CORPORATION and thereafter assigned to dated September 24th 93 , calling for the original principal sum of \_ NINETY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100 97,500.00 ), and recorded in Murtijage Record page . and or Instrument # 93800949 \_ , of the records in the office of the Recorder of \_ County, <u>IL</u> \_ ,more particularly described as

follows, to wit: THE SOUTH 46.10 FEET MEASURED AT RIGHT MUCELES OF LOTS 16, 17, & 18, TAKEN AS A TRACT IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 2ND HOWARD STREET ADDITION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, T41N, R13E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 6-22-23 AS DOC# 7990469, IN COOK COUNTY, ILLINOIS. PIN# 13-25-113-041-0000

95365636

\$23.50

Commonly known as:

SUITE 0402

Crt / Esc

Cook

101 GREY AVENUE

EVANSTON, IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of May \_\_, 19<u>\_95</u>

BANC ONE MORTGAGE CORPORATION

Ву

KIM D. GREAVE

its vice president

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

E. BILACKLEDGE

Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

IL REL

## UNOFFICIAL COPY

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## UNOFFICIAL COPY,

6206115 TUNICK BONNER I

| State of INDIANA                | )   |                         |  |
|---------------------------------|---|-------------------------|--|
| County of MARION                | )   |                         |  |
| Before me, the undersigned, a f | Notary Public in and for said County and St | ate this 4th day of May |  |
| 19 95, personally appeared K    | IM D. GREAVES                               | and                     |  |
| NANCY E. BLACKLEDGE             | VICE PRESIDENT                              | VICE PRESIDENT          |  |
| LOAN ADMINISTRATION OFFI        | CER   | respectively, of        |  |
| BANC ONE MOPAGE CORPORA         | AT'ION                                      |                         |  |
| who as such officers for and or | n its behalf acknowledged the execution of  |                         |  |
| Witness my hand and Notarial S  | Seal O. J.                                  | K/120mm                 |  |
| My commission expires:          | Seal Quile Notary Public                    | )1.0000//\              |  |

WOIANA

JULIE K. WILSON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 1987

95368636

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