

95368706

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

JOHN W. BROUWER AND CAROL L BROUWER, HIS WIFE AND GERALDINE R. PHILLIPS, DIVORCED AND NOT SINCE REMARRIED

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

28TH day of JUNE, 19 93, amounting to the sum of \$ 56,250.00

said mortgage being recorded in the Records of Mortgage of COOK County, in the

State of ILLINOIS in Record No. 93504634 on Page N/A

LOTS 17 AND 20 IN BLOCK "F" IN LANSING, A RESUBDIVISION OF THE WEST 1/2 OF THE

NORTHEAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26TH day of APRIL, 19 95

T-23.50  
P-20.00  
43.50

**Indiana Federal Bank For Savings**

By R. K. Biskupski  
R. K. BISKUPSKI  
VICE-PRESIDENT

(SEAL)

### ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4794 06/07/95 10:21:00  
#6992 JB \*95-368706  
DEPT-10 PENALTY RECORDER \$20.00

95368706

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R. K. BISKUPSKI

personally known to me to be the VICE-PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26TH Day of APRIL, A.D. 19 95

Sandra J. Hickman  
Notary Public SANDRA J. HICKMAN

My Commission expires 3/2/98 Resident of PORTER County, Indiana

This instrument prepared by R. K. BISKUPSKI, VICE-PRESIDENT  
MK 540459-5 4/25/95

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
INDIANA FEDERAL  
BANK FOR SAVINGS

TO

RECEIVED FOR RECORD

This \_\_\_\_\_ day of \_\_\_\_\_

to \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Mortgage Record Book \_\_\_\_\_

Page \_\_\_\_\_

Recorder of \_\_\_\_\_

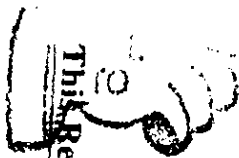
County \_\_\_\_\_

Fee \_\_\_\_\_

Property of Cook County Clerk's Office

INDIANA Federal Bank for Savings  
808 Valparaiso Road  
Valparaiso, IN. 46383-2693

5530590



This Release should be Recorded