

RELEASE DEED

665539 RRB (General) RET 11/19/93
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95368049

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0001 TRAN 8363 06/07/95 10:00:00
#9487 + AF *-95-368049
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN E. BONKE, JR. AND MARIANNE GARTNER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL NATIONAL MORTGAGE ASSOC. may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of AUGUST

A. D. 19 90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 320744 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the EVANSTON County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 11-30-113-019

Address(es) of Real Estate: 825 CASE, EVANSTON, IL, 60202

DATED this 15TH day of MAY 19 95

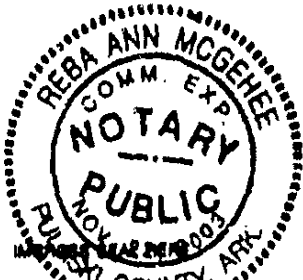
(SEAL) JUDY HADLOCK (SEAL) JUDY HADLOCK VICE PRESIDENT

(SEAL) GLORIA SMITH (SEAL) GLORIA SMITH ASST. SECRETARY

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

STATE OF ARKANSAS, COUNTY OF PULASKI

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S. h. E. signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15TH day of MAY 19 95

Commission expires NOVEMBER 22 2003

Reba Ann McGehee
REBA ANN MCGEHEE, NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626, LITTLE ROCK, AR 72203

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UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

LOT 23 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, IN THE NORTH WEST QUARTER (¼) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95368049

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

~~Steve Bernstein~~
(Name)
~~513 Chicago Ave.~~
(Address)
~~EVANSTON, IL 60002~~
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 169