

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on December 22, 1994,

DEPT-01 RECORDING 923.00  
T02222 TRAN 0315 06/07/95 11149100  
1763 KE \* - 95 - 368370  
DEPT-01 RECORDING 923.00  
T02222 TRAN 0315 06/07/95 11149100  
1763 KE \* - 95 - 368370  
COOK COUNTY RECORDER

In Case No. 94 CH 7690, entitled INDEPENDENCE ONE MORTGAGE CORPORATION vs. JOHN SPEARMAN et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on April 26, 1995, they hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 1 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Commonly known as 5300 SOUTH LAFLIN STREET, CHICAGO, IL, 60609.

PIN# 20-08-313-024

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on May 12, 1995

Attest Nancy R. Vallone  
Assistant Secretary

The Judicial Sales Corporation

By August R. Butera  
President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of the Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on May 12, 1995.



Jennifer L. Roscop  
Notary Public

BOX 178

95368370

23.00  
2/2

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JUDICIAL SALE DEED  
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This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION  
29 South LaSalle Street - Suite 454  
Chicago, Illinois 60603-1503  
(312)236-SALE

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.,  
by assignment  
77 West Jackson Blvd., Suite 2200  
Chicago, Illinois 60604

Mail To:

PIERCE & ASSOCIATES  
18 South Michigan Avenue, 12th Floor  
Chicago IL 60603  
(312)346-9088  
Att.No. 91220  
File No. PA946370

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