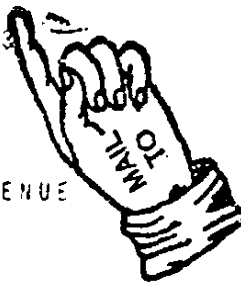


Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00094370-53

Commonly known as:
15417 ASHLAND AVENUE
HARVEY, IL 60426



DEPT-01 RECORDING \$23.50
T#0000 TRAN 1783 06/07/95 12:17:00
#18114 CJ *-95-369621
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/01/95 executed by
JINKS ARNOLD
DONNA ARNOLD, HUSBAND AND WIFE

to **FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**
and whose address is 950 NORTH ELMHURST RD. STE 102, MT. PROSPECT, IL 60455
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95389620**
COOK County Records, State of IL on real estate legally described as follows:

LOT 35 AND 36 IN BLOCK 77 IN HARVEY, BEING A SUBDIVISION OF THAT
PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD
RIGHT OF WAY AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.
P.L.N.# 29-17-118-008 VOL 209

4178812 AS 4 of 5

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/01/95

Witness:

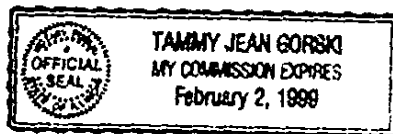
STATE OF ILLINOIS

On 6/01/95

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Witness:

Vince Manglardi

)ss.

TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

95389621

23 50 W

UNOFFICIAL COPY



Property of Cook County Clerk's Office