UNGEFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181 JOYCE GRUDMEN ATTN: Loan No. 00094370-53 Commonly known as: 15417 ASHLAND AVENUE

T40000 TRAN 1783 06/07/95 12:17:00 +1812 + C.J. #-95-369622

COOK COUNTY RECORDER

HARVEY, IL 60426

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP. INC.
7909 PARKLANE ROAD SOLUMBIA. SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JINKS ARHOLD

05/01/3 Executed by

DONNA ARNOLD, HUSBAND AND WIFE

MORTGAGE CORPORATION AN ILLINOI 950 NORTH ELMIURST RD. STE 162. and whose address is 50056 and recorded in Book/Volume No. , as Document No. ,pege(s) County Records, State of 1 1 1 0 i S on real estate legally described as follows: LOT 35 AND 36 IN BLOCK 77 IN HARVEY, BEING A SUBDIVISION OF T PART OF SECTION 17. TOWNSHIP 36 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILER RIGHT OF WAY AND THE SOUTH 1/2 OF SECTION 8. TOWNSHIP 36 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY RAILROAD ILLINDIS 29-17-118-008 VOL 209

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

KERRICK ASST. VICE PRESIDEN Witness:

PRESIDENT DAVID HROBON! VICE

STATE OF

ILLINOIS

COUNTY OF KANE

On 06/01/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RETA F. KERRICK AND J. DAVID BROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

LUNCIS (Official & OFFICIAL SEAL
MARITZA S. PIECZYNSKI
NOTARY PUBLIC. STATE OF ILLINOIS
NY COMMISSION EXPIRES 3-15-67 MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires:

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Property of County Clerk's Office