

95369800

UNOFFICIAL COPY

ASSIGNMENT

207206

NCM No. 8253933

FNMA No. 1659599280

NATIONAL CITY MORTGAGE CO., with its principal place of business located at 3232 Newmark Dr., Miamisburg, OH 45342, for value received, hereby sells, assigns, transfers and conveys to CITIFED MORTGAGE CORPORATION OF AMERICA, One Citizens Federal Centre, Dayton, OH 45402, its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: JEFFREY S. WEBB AND HEATHER M. WEBB and delivered to ICM MORTGAGE CORPORATION under the date of JANUARY 25, 1993 and which was recorded in Book at Page: , and/or Instrument No. 93100917 of the Mortgage Records of COOK County in the State of Illinois on FEBRUARY 8, 1993, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4888 06/07/95 14:23:00
#7227 : JM *-95-369800
COOK COUNTY RECORDER

LOT 3 IN MASSMAN'S RESUBDIVISION OF THE NORTH 195 FEET OF THE EAST HALF OF THE EAST HALF OF LOT 7 AND THE NORTH 197.90 FEET OF THE WEST HALF OF THE EAST OF HALF OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

1411 N. VAIL AVENUE
PIN# 03-20-300-087

ARLINGTON HEIGHTS, ILLINOIS 60004

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO., by its duly authorized officer, has executed this Mortgage Assignment this 31st day of March, 1995.

WITNESSES:

Sandra Guisinger
Sandra Guisinger

Rosemary Lee
Rosemary Lee

NATIONAL CITY MORTGAGE CO.

By

Charles M. Abourezk
Charles M. Abourezk, Vice President

STATE OF OHIO
COUNTY OF MONTGOMERY

The foregoing Assignment was acknowledged before me this 31st day of March, 1995 by Charles M. Abourezk, Vice President to be their and said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miamisburg, Montgomery County, Ohio.

Leah S. Wilkerson
Leah S. Wilkerson
My Commission Expires: 1-25-97

THIS INSTRUMENT PREPARED BY:
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, Ohio 45342

23.50
JH

UNOFFICIAL COPY

Property of Cook County



PLEASE RETURN RECORDED
ASSIGNMENT TO:
NATIONAL CITY MORTGAGE COMPANY
P. O. Box 1820
Dayton, Ohio 45401-1820
Attn: Servicing Transfer

Clerk's Office