

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T#0014 TRAH 6021 06/07/95 14:21:00  
 45410 + JW \*-95-369977  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION  
 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402  
 all its rights, title and interest in a certain mortgage executed by BOBBY TURNER, MARRIED TO DIANE C. TURNER

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number  
 signed MAY 24 1995

MID-AMERICA MORTGAGE CORPORATION

95369976

*Patricia A. Panozzo*  
 PATRICIA A. PANOZZO

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After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

LTC 11-923124-06

LAND TITLE GROUP, INC.

On this 24TH day of MAY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the Asst. Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
 MARY R. YACKO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 3-3-97

This instrument prepared by: Toni Shaw

*Mary R. Yacko*  
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LOT 12 IN BLOCK 21 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
 PIN # 12-32-305-001

2350  
✓

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11/11/2011

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