## LASALLE BANK

NORTHWEST NATIONAL

DEPT-01 RECORDING

\$23.00

T\$0014 TRAN 6021 06/07/95 14:23:00 \$5424 \$ JW \*-95-369990 COCK COUNTY RECORDER

95369930

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| A KNO  | W ALL MEN BY THESE PRESENTS.   | ]        |
|--|--|----------|
|  | LASALLE NORTHWEST NATIONAL BANK, TRUSTEE   |          |
| 1681   | ST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641  |          |
| of the County of COOK  | and State of ILLINOIS for and in consideration of one dollar, and considerations, the receipt whereof is hereby acknowledged, do hereby remise, wato MACK C. THORPE AND ERNESTINE E. THROPE HIS WIFE   |          |
| heirs, legal representatives and   | assign's, all the right, title, interest, claim, or demand whatsoevermay   |          |
| have acquired in, through, or  AUGUST 19 74  | by a certain TRUST DEED bearing date the 13TH day of and recorded in the Recorder's Office of COOK County, in the Book N/A of N/A page N/A as Document Number  |          |
|  | emises therein de e ibed, situated in the County of COOK   |          |
| ILLINOIS as follows. to  |  |          |
|  | SON STREET ADDITION, PRING A SUBDIVISION OF PART OF SECTION ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,   |          |
| PIN# 15-10-232-013  119 SOUTH 13TH AVE. MAYWOOD, ILLINOIS  | DITTE GROP P62119-C6   | 95369990 |
| → <i>i</i> ·   | nces and privileges thereunto belonging or appelitaining.  | 9990     |
| STATE OF ILLINOIS COUNTY OF COOK   | } ss.  |          |
|  | 1. MARY L. PATTERSON  1. MARY L. PATTERSON  2. MARY L. PATTERSON  4. MARY L. PATTERSON  4. MARY L. PATTERSON  5. MARY L. PATTERSON  6. MARY L. PATTERSON | -        |
| "GFFICIAL SEAL" MARY L. PATTERSON Hotary Public, State of Illinois My Commission Expires 12/3/95 | personally known to me to be the same person_whose name_1S_subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged thathesigned, sealed and delivered the said instrument asfree and voluntary act, for the uses and purposes therein set forth  Civen under my hand and official NOTARIAL seal, this.  30TH  day ofNOVEMBER1991  | -        |
|  | Mant baller  | -V       |
| 296007 12/85   | Motary Public  | ຸດຸ້     |

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