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DEPT-D1 RECORDING \$29.00  
T#0012 TRAN 4527 06/07/95 11:06:00  
#0695 JPI \*-95-369096  
COOK COUNTY RECORDER

**PREPARED BY & RETURN TO:**  
MICHAEL FREEMAN, P.C.  
2 North LaSalle Street - #800  
Chicago, IL 60602  
312/346-5692

CFC 1782-0 5/24/95

17820XW2.505

**PARTIAL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS that **COHEN FINANCIAL CORPORATION**, a Delaware corporation, at 2 North LaSalle Street (Suite 800), Chicago, Illinois, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUITCLAIM** unto **MAYFAIR CONDOMINIUM, L. L. C.**, an Illinois limited liability company, **WALTON ASSOCIATES, L. L. C.**, an Illinois limited liability company, and **ONTARIO STREET LOFTS LIMITED PARTNERSHIP**, an Illinois limited partnership, their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois as to the Real Estate hereafter described:

*J.F.*

<u>DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	April 10, 1995	95242259
Assignment of Rents and Leases	April 10, 1995	95242260

**PROPERTY BEING RELEASED**

Unit Number 105 in Ontario Street Lofts Condominium, as delineated on a survey of the following described real estate:

Part of Block 4 in Assessor's Division of the Kingsbury tract in East 1/2 of the Northwest 1/4 of Section 9 Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 94827940.

**BOX 333-CTI**

95369096

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20250815114

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as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois

Commonly known as 411 West Ontario, Chicago, Illinois  
Permanent Real Estate Tax Index Numbers 17-09-128-001-0000  
17-09-128-002-0000  
17-09-128-003-0000  
17-09-128-007-0000  
17-09-500-022-0000

This is a Partial Release and applies only to the above enumerated and described real estate, it being understood that said liens and instruments shall remain in full force and effect as to the other property described therein.

IN WITNESS WHEREOF, COHEN FINANCIAL CORPORATION has caused these presents to be signed by its Executive Vice President and attested to by its Assistant Secretary, and its corporate seal to be hereunto affixed this 24th day of May, 1995.

COHEN FINANCIAL CORPORATION, a  
Delaware corporation

By: John L. McBlain  
John L. McBlain, Executive Vice President

ATTEST:

By: Donna Lee Heldebrandt  
Donna Lee Heldebrandt, Assistant Secretary

## RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED OR FILED.

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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

I, GAIL OPTIE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN L. MC BLAIN personally known to me to be the Executive Vice President of **COHEN FINANCIAL CORPORATION**, a corporation of the State of Delaware, and DONNA LEE HELDEBRANDT, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Executive Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 24th day of May, A.D. 1995.

Gail Optie  
Notary Public

My Commission expires: 5/25/98



MAIL TO:

Bruce Abrams  
3257 N. Sheffield

Chicago, IL ~~60611~~  
60657

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