95369218

DEPT-01 RECORDING

\$29.50

. T\$0011 TRAN 7078 08/07/95 12:15:00

45344 + RV #-95-369218

COOK COUNTY RECORDER

PARTIAL
RELEASE DEED
200237/MTC 923

Know all Men by these Presents, that LASALLE CRAGIN BANK, F.S.B, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

American National Bank & Trust Company of Chicago a National Banking Association as trustee under trust agreement dated 06/02/94 and known as trust number 118350-06 and Willow Square, LLC an Illinois Limited Liability Company

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE Dated September 26.1994 nd recorded in the Recorder's Office of Cook County, Illinois, on September 28,1994 as Document No. 94843591 and a certain Lease and Rent Assignment dated September 26, 1994 recorded in the Recorder's Office of Cook County, Illinois on September 28, 1994 as Document No. 94843592, to the premises therein described as follows, to wit:

This is a partial release for land described only in EXHIBIT "A"

IN WITNESS HEREOF, LASALLE CRAGIN BANK, F.S.B has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 25th day of May. 1995.

Ву	Valen Cope.	Vice President
Attest	James M. Shekel	Asst. Vice President
	\vec{y}	

353+321g C

29/20

PROMINE.

Property of Cook County Clerk's Office

2002371

STATE OF LLLINOIS)

COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT <u>Dawn A. Cooper</u> Vice President of LASALLE CRAGIN BANK, F.S.B and <u>Janice M. Mikol</u>. Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal thin 2577 day of

Notary Public

MAIL TO:

Willow Square LLC

c/o Brown & Peters

2950 N. Lincoln

Chicago, IL 60657

OTARY PUBLIC STATE OF ILLINOIS

This Instrument was prepared and drafted by:
L. Kenny
LaSalle Cragin, Bank F.S.B
1700 S. Elmhurst Rd.

Mount Propsect, IL 60056

9536364

Property of Coot County Clert's Office

200 237/ UNOFFICIAL C

LEGAL DESCRIPTION

PARCEL_1:

TINIT, 214 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 101.42 FEET OF THE NORTH 115.03 AND THAT PART OF THE EAST 100.27 FEET LYING SOUTH OF THE NORTH 115.03 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 49 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _04022444____ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PANCEL P-1:

UNIT PULL! IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SUPEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 45.40 FEET OF THE EAST 146.82 FEET OF THE NONTH 90.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNS, III 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM SECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

*THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHT THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

18 10 2 Dans

95303223

Property of Coot County Clerk's Office