

# UNOFFICIAL COPY

95869391

## SATISFACTION OF MORTGAGE

75 51 018 F2 OE  
Loan No. 206239-9  
Name Naomi S Sharif

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 4530 06/07/95 11:46:00  
#0863 JM \*-95-369391  
COOK COUNTY RECORDER

25.00

~~ALL recording Mail to  
NAOMI S SHARIF  
9002 S STONY ISLAND  
CHICAGO, IL 60617~~

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SIDNEY R. SHARIF, MARRIED TO NAOMI SHARIF

as Mortgagor, and recorded on 02-04-86 as document number 86049656 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

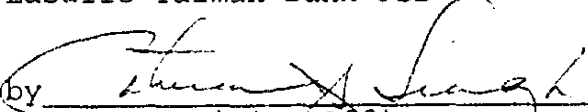
Commonly known as 11750 S Union, Chicago IL 60628

PIN Number 25213200180000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 28, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 010 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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## SATISFACTION OF MORTGAGE

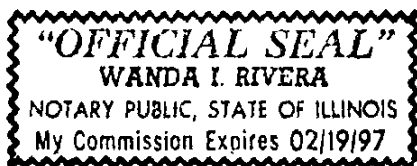
Loan Number 206239-9  
Name Naomi S Sharif

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 28, 1995

*Wanda I. Rivera*  
Notary Public



PREPARED BY:  
Wendy Zurita  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G27

MAIL TO: ALAN LEVIN  
221 N. LA SALLE ST.  
STE. 1612  
CHICAGO, IL. 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 206239-9  
MORTGAGOR: SHARIF

LOT 4 IN THE RESUBDIVISION OF LOTS 2, 3, 4, 5 and 6 IN SUBDIVISION OF LOTS 160 and 161 IN SHARPSHOOTERS PARK SUBDIVISION AND THE EAST 1/2 OF LOT 162 IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK, SAID PARK BEING OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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