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Loan No	11-506877-
7	
3424	

95369399

DEPT-01 RECORDING \$27.0 T#0012 TRAN 4530 06/07/95 11:47:00

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COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here we EMISE, CONVEY, RELEASE and QUIT CLAIM unto:

RICK ROOMBOS, A BACHELOR AND **KEVIII B. TYNAN AND SUSAN TYNAN, HIS WIFE**

Y).
of the County of COOK and State of ILLINOIS . ill the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 16TH day of SEPTEMBER, 1989, and recorded
in the Recorder's Office of COOK County, in the State of ILLINO'S, as document No. 89460993,
and a certain Assignment of Rents dated the 16TH day of SEPTEMBER, 1989, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , as document No. 89100994 , to the premises therein
described as follows, to-wit:
LOT 29 IN BLOCK 9 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1870 N. DAMEN AVE., CHICAGO, IL, 60647
P/R/E/I #14-31-315-042-0000
situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, the said corporation be signed to these presents by its Vice President, and					
CENTRAL FEDERAL SA	VINGS AND LOAN	ASSOCIATION	OF CHICAGO		
ATTEST.					
R		\triangle	-W Han		
Littlera of file		By / 1.6	-L. 17x.2	Vice Pro	esident
STATE OF ILLINOIS } SS.					
COUNTY OF COOK					
0	I. AWII.	DA BAHENA	the undersigned,	a Notary Public	in and
			_	•	
for said County, in the State aforegaid OO HEREBY to be the Vice President of CENTKAL FEDERAL					
BARBARA J. NEHR personally know	n to me to be of said	corporation, and	personally knowi	a to me to be the	same
persons whose names are subscribed to the foregoing that as such officers, they signed and delivered the si	, instrument, appeared lid instrument as such	before me this di officers of said c	ay in person and s ornoration and ca	severally acknowl used the cornors	ledged te seal
of said corporation to be affixed thereto, pursuant to	authority, given by th	e Board of Direc	tors of said corpo	ration as their fro	e and
voluntary act, and as the free and voluntary act and a	est of said corporation	n, for the uses and	purposes therein	set forth.	
GIVEN under my hand and Notarial Seal this	28 ГН	day of	FEBRUARY .	1995	
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	4,		uulda	Baken	م
		(4)	·····	Notary	Public
			OFFICIAL	SEAL }	
			Notary Pulic. S.	of Illinois	
			My Commission Ex	pires 4-19-97	
		•	7,0		
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THE INCENT WENT WAS DEED BED DV.	MAI	(TO'.		20	
THIS INSTRUMENT WAS PREPARED BY: ZORAIDA MARIN			\overline{a}	Cv	,
CENTRAL EDBERAL CASUNCS AND	K	clicit	Rooml	105	Ç
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	18	70 10.	Danier	_	2
1601 W. Belmont Ave.)	
Chicago, IL 60657		nicagi), I(hould	
		$\left(\right)$,	νυψη /	4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office