

UNOFFICIAL COPY

PREPARED BY
ABBY J. POLIN
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610

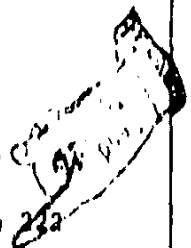
AND WHEN RECORDED MAIL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY &
STATE Chicago, IL 60610

Loan # 9822F

95370672



DEPT-01 RECORDING \$21.50
140001 TRAN 8.37% 06/20/95 15003100
19707 1st AM # 95-370672
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE 7909 Parklane Road, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30th, 1995 executed by LINDA F. ABELKIS, A MARRIED WOMAN and KAI KESTUTIS ABELKIS, A MARRIED MAN

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber _____ Page(s) _____
State of 95370671 ILLINOIS

COOK County Records,
described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:

THE EAST 17 FEET OF LOT 30 AND THE WEST 12 FEET OF LOT 31 IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 08325560

ITEM # 14-20-312-024-0000

WARD #

ALSO KNOWN AS: 1334 W. NEWPORT, #1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50 RP

95370672

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STATE OF ILLINOIS
COUNTY OF COOK

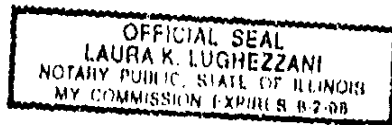
On May 30, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ABBY J. POLIN** known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Laura K. Lughezzani
County, COOK
My Commission Expires 8-2-98

Abby J. Polin
By: **ABBY J. POLIN**
Its: **President**

By: _____
Its: Laura K. Lughezzani
Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 1 IN 1334 NEWPORT AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE EAST 17 FEET OF LOT 30 AND THE WEST 12 FEET OF LOT 31 IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED June 2, 1995 AS DOCUMENT 95-27847, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

95-27847

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