

# UNOFFICIAL COPY

95370761

Recorded In

DEPT. OF REVENUE  
1205 N. ARLINGTON HEIGHTS RD. STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

393 ALL

and When Recorded Mail To

PRESIDENTIAL MORTGAGE COMPANY  
1205 N. ARLINGTON HEIGHTS RD. STE. 204  
ARLINGTON HEIGHTS,  
ILLINOIS 60004

7557061 DB Rm 650

DEPT-01 RECORDING \$23.00  
140012 TRAN 4533 06/07/95 15:2100  
1189 1.01 \* 95-370761  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

22.00

COOK COUNTY

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

800 MARQUETTE AVENUE S  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1995  
executed by CONRAD TRIER AND

LORIANN TRIER HUSBAND AND WIFE  
to PRESIDENTIAL MORTGAGE COMPANY

95370760

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4285 N. ARLINGTON HEIGHTS RD. STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described

herematter as follows:

(See Reverse for Legal Description)

Commonly known as 4864 NORTH KRUGER, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRESIDENTIAL MORTGAGE COMPANY

On MAY 30, 1995 before \_\_\_\_\_  
(Type or Print Name)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Joseph G. Accardo*  
Notary Public

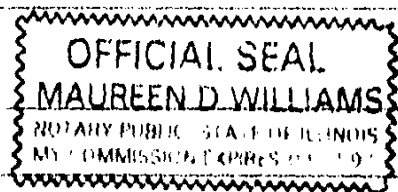
known to me to be the \_\_\_\_\_,  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
His: \_\_\_\_\_

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

Witness



My Commission Expires \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333-CTI

95370761

# UNOFFICIAL COPY

DPS 048

19707055  
95370761

Property of Cook County Clerk's Office

0000-REC-001-01-11

LOTS 34 AND 35 IN ISAAC W. HIGGS SUBDIVISION OF LOT 8 OF JAMES H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION