

UNOFFICIAL COPY

95370764

793 ML

Prepared by

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

DEPT. OF RECORDING \$23.00
186012 TRAM 4538 06/07/95 1542100
91192 1.00 * 95-370764
COOK COUNTY RECORDER

23.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Notedated MAY 26, 1995, executed by

ERISTEN SCHULTZ, A SINGLE WOMAN
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 220,600.00 secured by a Mortgage dated MAY 26, 1995 and recorded in COOK County on _____ as Document No. 95370763 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3743 N. SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60613

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 26th day of MAY, 1995.

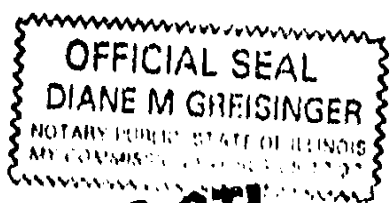
BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 26th day of MAY, 1995.

Commission expires: May 17, 1997
Diane M Greisinger
Notary Public



BOX 333-CTI

95370764

75 52 106 E13

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 5 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-220-006-0000

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