

UNOFFICIAL COPY

PREPARED BY AND MAIL TO

95370786

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 3512771
CASE #

DEPT-01 RECORDING 125.00
140012 TRAN 4539 06/07/95 15:27:00
1216 : JM *--95-370786
COOK COUNTY RECORDER

393
7552139 003
Ruyffe

25.00

ASSIGNMENT OF MORTGAGE

PALOS BANK AND TRUST COMPANY

does

For good and valuable consideration hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 30th day of May, 19 95 made by ~~PAUL D. L. WAUGH, UNMARRIED~~ MARRIED TO PATRICK D. WAUGH

95370785

and all its right,

TO PALOS BANK AND TRUST COMPANY title, and interest to the premises therein described as follows:

SEE LEGAL ADDENDUM "A"

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TAX ID# 11-31-122-024-1005
PROPERTY ADDRESS 2229 W. FARWELL UNIT 2W CHICAGO, ILLINOIS 60640

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, PALOS BANK AND TRUST COMPANY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 30th day of May 19 95 .

Seal

PALOS BANK AND TRUST COMPANY

BY:

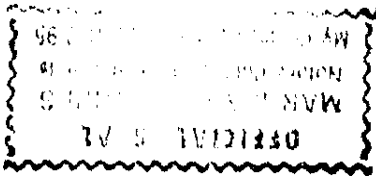
ATTEST:

BOX 333-CTI

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My Commission Expires:

Margaret D. Shanks
10-2-95

Given under my hand and Notarial Seal this 30th day of May

19 95

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named
Fegle A. Deutsch and the Named Robert A. Shanks
of
are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared
before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that
he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said
CORPORATION and as their own free and voluntary act as Asst. Vice President and Asst. Vice President
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,
and that seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS) ss
COUNTY OF COOK

LOAN #

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LEGAL ADDENDUM "A"
LOAN # 35-12771
WAUGH

PARCEL 1:

UNIT NUMBER 2 WEST IN 2227-29 WEST FARWELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN G. E. GOODMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITHS ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25279223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE J, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25279223.

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