

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5901 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 424-3322

RELEASE OF MORTGAGE

Loan No. 151878-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frank J. Segaritis and Genevieve B. Segaritis, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 18931504 to the premises therein described to-wit:

Lot 11 in Blk 58 in Frederick W. Bartlett's 3rd Add to Garfield Ridge, being a Sub of all that pt of the E 1/2 of SEC 17, T 38 N, R 13, Lying N & W of the right of way of the Indiana Harbor Belt RR (ex the W 1/2 of W 1/2 of NE 1/4 of sd SEC 17, T 38 N, R 13) & also that pt of N 3/4 of E 1/2 of W 1/2 of sd SEC 17, T 38 N, R 13 lying E of sd right of way of the Indiana Harbor Belt RR, in COOK CO, ILL.

Commonly known as: 5915 S. Monitor, Chicago, IL 60638
P.I.N.: 19-17-403-011

DEPT-01 RECORDING \$23.50
T#0003 TRAN 7815 06/07/95 13:00:00
#7102 EB *-95-370030
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of February 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: Judith M. Cortesia
Judith M. Cortesia Assistant Secretary

By: Don E. Jackson
Don E. Jackson Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

95370030

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

John D. Felt
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Tracey Everett
5901 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. 444

Mail to: Mr. & Mrs. Segaritis
5915 S. Monitor
Chicago, Ill. 60638
Thomas J. Montgomery
McCarthy, Duffy, Neidhart & Snakard
180 N. LaSalle Street, Suite 1400
Chicago, Illinois 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350

UNOFFICIAL COPY

JANUARY

STATE OF ILLINOIS

THE FIRST SPACE FOR RECORDING NUMBER

KNOW ALL MEN BY THESE PRESENTS THAT

THE NATIONAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has granted to the undersigned a power of attorney to execute and record the following instrument to wit:

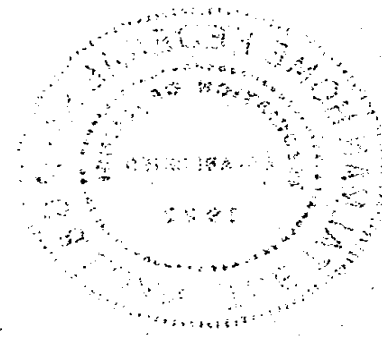
That the undersigned do hereby certify that the following instrument is a true and correct copy of the original instrument as the same appears from the records of the State of Illinois:

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this 1st day of January, 1922.

THE NATIONAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY _____

THE NATIONAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



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95370030

FOR THE PROTECTION OF THE PUBLIC THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED