

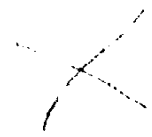
UNOFFICIAL COPY

BBM LN# 2233476

95371470

Recording requested by / Return to
BANCOSTON MORTGAGE CORPORATION
7301 Baymeadows Way
Jacksonville FL 32256

Send Any Notices to Assignee



DEPT-11 \$23.50
T32222 TRAN 0391 06/08/95 09:49:00
1994 : 418 : M : 95 : 371470
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged the undersigned.

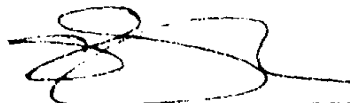
MERIDIAN MORTGAGE CORPORATION a Pennsylvania corporation
whose address is Two Devon Square, 744 W Lancaster Avenue, Wayne, PA 19087 (Assignor)
by these presents does convey grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to


BANCOSTON MORTGAGE CORPORATION a Florida corporation (Assignee)
7301 Baymeadows Way, Jacksonville, FL 32256
Said mortgage is recorded in the State of IL, County of Cook on 05/19/87 as Book/Volume/Liber 2935-2 on page 291
Original Mortgagor -- Robert A. Wilkins, Sheryl D. Wilkins
Original Mortgagee -- OLD STONE MORTGAGE CORPORATION
Torrens Cert #: 1465881 Torrens Doc #: LR 610138
Tax ID ----- #: 03-12-300-063-1010 *
* VOLUME: 232
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated August 1, 1994
MERIDIAN MORTGAGE CORPORATION

95371470

By: 
Suzie Garza
Vice President


Attest: Thomas Morales
Assistant Secretary

State of California
County of Santa Clara

165581
2935-2
291

On August 1 1994 before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MERIDIAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERIDIAN MORTGAGE CORPORATION.


Notary: Susanna Vargas

*** TORRENS ***

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone
Paele Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 049174
PMC#: 19662 MMC LN#: 128959 BBM LN#: 2233476 Investor # 1653288684
STCO: 12-031 IL Cook
FINAL SA.0 mend298 90298 2 080594 FNM 249

cc 825

Handwritten initials and scribbles

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Property of Cook County Clerk's Office

02/21/2025

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LOAN NUMBER: 128959
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT 110-4 IN PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS REGISTERED ON JULY 20, 1978 AS DOCUMENT NUMBER 3033164, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Susan A. Whilden, as agent for the Meridian Mortgage Corp.
Vice President (Assignor, Assignee)

of the mortgage registered as document number _____, being
first duly sworn upon oath, states:

1. That notification was given to BancBoston Mortgage Corporation, at
7310 Baymeadows Way, Jacksonville FL who are the owners of record on
Certificate No. 1465581, and mortgagors on document
no. LK3618138, that the subject mortgage was being
assigned.

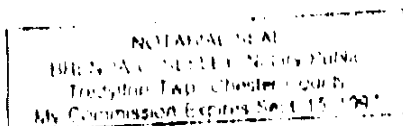
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.

I, Susan A. Whilden, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Susan A. Whilden
Affiant: Susan A. Whilden, Vice President

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19____.

Michael Chisney
Notary Public



Joan E. Wooten
Preparer: Joan E. Wooten

312-537-1170

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Property of Cook County Clerk's Office

Mail to

2
Dane County Mortgage Corp.

Kenwood

P.O. Box 44070

Taksonville 53090

02512586